

**UTILISATION CERTIFICATE FOR THE YEAR 2016-17 UNDER MGNREGA**  
 FOR Jharallagram II GRAM PANCHYAT UNDER Shupgun BLOCK

<p>State - West Bengal.                  District- Jalpaiguri.</p> <p>1) Unspent Balance of the Previous Year 2015-16 (As per Audit)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">Scheme/ Programme</td> <td colspan="2">Balance (Rs in lakh)</td> </tr> <tr> <td>MGNREGA</td> <td>Rs. 1057.00</td> <td>Lakh.</td> </tr> <tr> <td>Others*</td> <td>Rs. -</td> <td>Lakh.</td> </tr> <tr> <td><b>Total:-</b></td> <td><b>Rs. 1057</b></td> <td><b>Lakh.</b></td> </tr> <tr> <td colspan="3">*Specify the scheme (SGRY and NFFWP, if any)</td> </tr> </table> <p>2) Grant received during the Year 2016-17</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3">Rs _____ lakh.</td> </tr> <tr> <td style="width:30%;">Letter No. &amp; Date</td> <td style="width:30%;">District MGNREGS Cell (Rs.)</td> <td style="width:40%;">Block (Rs.)</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td align="center" colspan="3">NIL</td> </tr> </table> <p>3) Fund received through N-eFMS (National Electronic Fund Management System)</p> <p>    USK Rs. 26005826.00 Lakh.</p> <p>4) Fund received through e FMS (Electronic fund management System) Rs. _____ Lakh.</p> <p>    a) SK &amp; SSK Rs. 752811.00 Lakh.</p> <p>    b) Material Rs. 1785388.00 Lakh.</p> <p>5) Administrative Fund received during the Year 2016-17 from PO &amp; BDO</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">Letter No. &amp; Date</td> <td>Amount of Rs</td> </tr> <tr> <td></td> <td align="center">NIL</td> </tr> </table> <p>6) Miscellaneous receipts of the Agency, if any, under MGNREGA (like Bank Interest)</p> <p>    Rs. 141.00 Lakh.</p> <p>7) Total funds available: (1+2+3+4+5+6)</p> <p>    Rs. 28545782.00 Lakh.          (Rupees <u>Two crore eighty five lakh only</u> in word <u>forty five thousand seven hundred eighty two only.</u>)</p>			Scheme/ Programme	Balance (Rs in lakh)		MGNREGA	Rs. 1057.00	Lakh.	Others*	Rs. -	Lakh.	<b>Total:-</b>	<b>Rs. 1057</b>	<b>Lakh.</b>	*Specify the scheme (SGRY and NFFWP, if any)			Rs _____ lakh.			Letter No. & Date	District MGNREGS Cell (Rs.)	Block (Rs.)				NIL			Letter No. & Date	Amount of Rs		NIL	<p>Certified that total sum of Rs. <u>NIL</u> Lakhs <u>i.e. sl no7</u>. (Rupees. .... only) was received by the PIA as Grants-in-Aid during 16-17 from the Govt. of India, Ministry of Rural Development and P &amp; RD, Govt. of West Bengal.</p> <p>Out of above mentioned fund, a sum of <u>Rs. Lakh</u> (Rupees. .... only) received through District MGNREGS Cell Letter No. &amp; dated given on the margin <u>and Rs. NIL</u> Lakh (Rupees. .... only) from the Block vide Letter No. &amp; Dated given on the margin <u>and Fund received through Ne-FMS Rs. 260-05826</u> (Rupees. .... only) and Fund received through e-FMS Rs. <u>25-38199</u> Lakh (Rupees. <u>Twenty five lakh thirty eight thousand one hundred ninety nine</u> only) Further a sum of Rs. <u>1057</u> Lakh (Rupees <u>one thousand fifty seven</u> only) being unspent balance of the previous year 2015-16 was allowed to be brought forward for utilization during the current year 2016-17.</p> <p>The miscellaneous receipt of the agency during the year 2016-17 was Rs. <u>141.00</u> lakh (Rupee. <u>one hundred forty one</u> only)</p> <p>It is also Certified that out of the above mentioned total funds <u>i.e. sl no7</u>, of Rs. <u>28545782</u> Lakh (Rupees. <u>Two crore eighty five lakh only</u>) a sum of Rs. <u>forty five thousand seven hundred eighty two only</u> (Rupees. <u>Rs. 2854025.00</u> only) has been utilized by the PIA during 2016-17 for the purpose for which it was sanctioned.</p> <p>The expenditure on wages and materials (including semi-skilled and skilled labour) are <u>Rs. 26005826</u> Lakh (Rupees. .... only) and <u>Rs. 2538199</u> Lakh (Rupees. .... only), respectively.</p> <p>Further <u>Rs. 800</u> Lakh (Rupees. .... only) has been utilised on Administrative Contingency permissible under the MGNREGA.</p> <p>It is further certified that the unspent balance of <u>Rs. 398</u> Lakh (Rupees. .... only) remaining at the end of the 31<sup>st</sup> March, 2017.</p>	
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	NIL																																		

3. Certified that the conditions on which fund was sanctioned or booked through N-eFMS and e-FMS have been duly full filled /are being full filled and have exercised following checks to see that the money has been actually utilised PIA-wise for the purpose for which it was sanctioned: -

**Kind of checks exercised:**

- (i) The Agency's statement of Accounts for the year 2015-16 duly audited by the Chartered Accountant have been obtained and sanctioned.
- (ii) The Utilisation Certificates and Audit/Inspection Reports for the prescribed year of the PIA have been obtained and duly scrutinized.
- (iii) It has been ensured that the physical and financial performance under MGNREGA has been according to the requirement, as prescribed in the guidelines issued by Government of India/State Government.
- (iv) Certified that musters rolls in all works under MGNREGA have been maintained correctly.
- (v) Certified that only permissible items of works under Schedule I of MGNREG Act have been taken up.
- (vi) Certified that wages as per the notified wage rates have been paid under MGNREGA.
- (vii) The utilization of the aforesaid fund resulted into the following:

a) **Physical output:**

- (i) No. of households provided employment: -
- (ii) Total No. of Mandays Generated: -.....139135..... (In lakhs)
- (iii) No. of Mandays on which payment are to be made: -.....122521..... (In lakhs)
- (iv) In addition to the actual utilization shown in the pre page, there is a pending liability of Rs. 5328924.....lakh towards works done and measured but not paid inclusive of both wage and material component.

(v) **Wage and Material Ratio:-**

b) **Details of Actual Committed Liabilities [as on 31-03-2017]**

Name of the PIA	No. of unpaid Muster Rolls (MRs) *	Amount of unpaid MRs (Rs.in lakh)	No. of unpaid Material Bill *	Amount of Pending material bills (Rs.in lakh)	No. of MRs/ Vouchers unpaid for SSK & SK *	Amount of Pending SSK & SK bills (Rs.in lakh)	Total committed liability (Col. 3 + Col. 5 + Co. 7) (Rs.in lakh)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
Sharatta gram-II G.P.	14	2924064	11	1842540	5	562320	5328924

\* **It is certified that:-**

- (i) Aforesaid no. of MRs and bills/vouchers of material procured are maintained in concerned offices and their details /copies would be furnished, if demanded.
- (ii) No others MRs and bills/vouchers of material procured are lying with the concerned PIAs.
- (iii) The MIS data entry against the aforesaid MRs and bills/vouchers of material procured have already been done.
- (iv) No others MRs and bills/vouchers of material procured are lying with the concerned PIAs against which MIS entry has not yet been done.


c) Outcomes:-

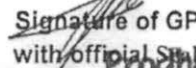
(i) Works and activities

Works/Activities	No. of Works	
	Completed	In progress
Water conservation and water harvesting	20	
Agriculture related works		
Livestock related works		
Drought proofing	24	
Fisheries related works		
Works in coastal areas		
Rural drinking water related works		
Rural sanitation related works		
Micro irrigation works	11	
Provision of irrigation facility to land owned by SCs and the STs or BPL families or to beneficiaries of land reforms or to the beneficiaries under the IAY of the Government of India or that of the small farmers or marginal farmers as defined in the Agriculture Debt waiver & debt relief schemes or beneficiaries under the Scheduled Tribes & other traditional forest dwellers (recognition of forest right) Act 2006	276	
Renovation of traditional water bodies		
Land development	37	
Flood control and protection		
Rural connectivity		
Bharat Nirman Rajiv Gandhi Sewa Kendra (BNRGSK)		
Any other activity(approved by MRD)		
<b>Total :-</b>	<b>368</b>	

ii) No. of households completed 100 days of employment:- 86

GP.....Jharaltagram II.....Memo No.....136/Jhar-II.....Date.....11-05-17.....

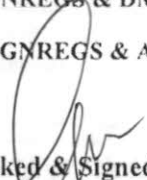
  
Signature of Executive Assistant/ Secretary  
Nirman Salakh (With Official Seal)

  
Signature of GP Pradhan  
with official Seal and date


Jharaltagram II Gram Panchayat  
Block.....Dhupguri.....Memo No.....136/MAN/PS/DHP.....Date.....25/5/17.....

Copy forwarded for information and necessary action to:-

- (1) The DPC, MGNREGS & DM, Jalpaiguri
- (2) The ADPC, MGNREGS & ADM (Dev), Jalpaiguri.

  
Checked & Signed by  
APO/JPO/Block Officials (With official seal)

**Asst. Programme Officer**  
**Dhupguri, Jalpaiguri**

  
Counter Signature & Seal of the  
P.O & B.D.O

.....  
Programme Officer, MGNREGS  
&  
BLOCK DEVELOPMENT OFFICER  
DHUPGURI, JALPAIGURI